



## **Kern River Archers Membership Information**

The Kern River Archers was formed in 1987. This archery club was formed from members from three other clubs. Kern County Archers, Nomad Bowmen and Mountain Valley Bowhunters. Archery clubs have been in Kern County since 1930. The Kern River Archers are affiliated with the CBH/SAA (California Bow hunters State Archery Association) and NFAA (National Field Archers Association).

We are a non-profit organization and support our club thru membership dues and invitational tournaments. We have 2 invitational tournaments a year. (POW WOW and High Sierra).

We maintain our range with our own labor. We have work parties throughout the year to clear the paths to our shooting lanes, as well as removing brush, grass and repairing of trails to our targets. We replace bales and repair targets as needed throughout the year. There is also a general cleanup of the clubhouse.

With membership to this club we feel that members are obligated to actively participate in these activities. Working together provides a sense of contribution to our club and our range. Also, this will help everyone to get to know each other. We have 28 targets with Field, Hunter and Animal rounds. We have a large camping area and are allowed to camp on the range for 14 continuous days. Our clubhouse has flush toilets and showers. Our range is on a BLM lease located in Lake Isabella off Erskine Creek Road. Range is open to all club members all the time. **Guest visits are limited with member only.** Range is open on second Sunday and fourth Sunday for guests.

Basic safety rules of archery and other range rules must be observed at all times. All children must be closely supervised by an adult at all times. Dogs are permitted on leash only. **CROSSBOWS ARE STRICKLY PROHIBITED AS WELL AS AIR GUNS AND FIREARMS.** Hunting on range is prohibited. Shoot only at designated targets. Always be sure the target you are shooting is clear of archers. When looking for arrows behind bales be sure to put your bow in front of bale so other archers will know you are there. **THERE IS NO SHOOTING OF BROADHEADS ON RANGE.** Do not litter the range; there are trash cans on the range for trash. Be sure to have your membership card with you while you are on the range. **Our caretaker may ask you for it.**



**KERN RIVER ARCHERS**  
MEMBERSHIP APPLICATION

DUES: \$60.00 / YEAR

Please make checks payable to: **Kern River Archers**

Send all correspondence to: **Kern River Archers**  
**P. O. Box 464**  
**Bakersfield, Ca. 93302**

*(Please Print Clearly)*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address: \_\_\_\_\_ Spouse: \_\_\_\_\_ D.O.B. \_\_\_\_\_

City: \_\_\_\_\_ Children: \_\_\_\_\_ D.O.B. \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Children: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Home Ph: \_\_\_\_\_ Children: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Work Ph: \_\_\_\_\_ Email: \_\_\_\_\_

What is the best way to contact you? \_\_\_\_\_

Your attendance along with your application will be required, (waived for non-Bakersfield residents) to be considered, at the next club meeting. The meetings are held the second Tuesday of each month, at Rusty's Pizza Parlor, 5430 Olive Drive, Bakersfield, CA. at 6:30 PM. Children over 18 years of age and not a full time student will need to apply separately. If for any reason your application for membership is denied your dues will be refunded.

- Shooting Style:** \_\_\_\_\_ (BB) Barebow  
 \_\_\_\_\_ (BHFS) Bowhunter Freestyle w/release & 5 fixed pins  
 \_\_\_\_\_ (BHFSL) Bowhunter Freestyle Limited w/fingers & 5 fixed pins  
 \_\_\_\_\_ (FS) Freestyle w/release and moving sight  
 \_\_\_\_\_ (FSL) Freestyle Limited w/fingers & movable sight

**You are required to attend two club meetings and two work parties a year. Your participation in the club activities is critical to the growth of archery.**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date of Application*

<i>Office use only:</i>	
Treasure App. & Monies _____	Approved by KRA _____
Membership Packet Sent _____	Mailing List _____